Modest Reflections upon the Motion of Sir Jo. T R. and others, made in the late Parliament, Thurfday the 7th of November, in the Year 1689, for an Address to the King to iffue out his Proclamation to seize Lieut. Gen. L.

T is mighty observable how mutable Affairs are, and upon what little reason Man-kind govern themselves. The great occafion of our Civil Broils in the time of Martyr'd Ch. the First (as we are pleased to call him) was the danger we then apprehended of Popery and Slavery imminently (as it was then faid) The Parliament of those times was of find the occasion, that Opinion, and in full cry pursued the Persons enquire into named the occasion. * The Gentleman the late Ship-Money, Parliament not long ago pursued, when the un- duet-Money.

Coat and Con-

fullot

Monopolies. Star-Chamber, no Parliament for 12 Years, with Proclamation to make it Penal to mention Parliaments; Gentlemen imprisoned for speaking in those Parliaments that were; Tunnage and Poindage; Knighthoods imposed, Corruption and Bribery compounded for, with Impunities granted for the future, and Fines for refusal; Inlargement of Forests, to the ruin of several; why the Court and every Corner was fill'd with Priests and Jesuits ? Why the Heads of the Rebellion in Ireland were cares'd at Court, and Peace clapt up with those Men in order to bring those Cut-throats hither? The Duke of Lorrain sollicited to bring in a foreign dissolute Army, contrary to that Promile often made? [Rushworth's Collections will inform,]

happy

happy Breach began, was influenced by that univerfal Cry, and early lent his Hand to lessen the approaching Danger. That Parliament, then against the King, carefs'd him for it. It is not long ago bold Strokes were made for Popery and Ar. bitrary Power again, and had not the Prince of Orange, (long may he flourish.) by the awaken'd Nation, been near for our Relief, the Current ran fo high, it certainly had carried all before it. The Nation's Gratitude has fixed the Crown upon his Head; and Merit, which ought to be in Kings, will I doubt not fecure it there. cannot reconcile to Reafon, why this Gentleman. by the Parliament here mentioned, was used to: He is not less an Englishman, than formerly: Publick Liberty (which they, and every Man should own as well as he) was always his Principle, and now that Liberty is owned, (as we all hope) the Crime the Nation fixes on him. * is, taking a Journey of a thouland Miles. with Hazard and Expence, to justify it, intendibg to be a Party in an Expedition of for that bonfoquence, the King (may Providence proted him with all addition to his Glories & intends to fee the end of] and thought his Country would not have envied him the honour of a Grave there. The Principle this Gentleman always professed, and Resolution to maintain it, K. Ch. the 2d thought might prove destructive to these Streches of Prerogative intended, and therefore used

* None who know his Conduct, can believe he came without Incouragement.

† Into Ireland, where he was once Lieutenant-General; to whose Success and Condust Limrick sub-mitted. O-ther Steps he

made towards the ending that Rebellion; but when Oliver asured the Government, his laying down the Sword, put a flop to that Success he probably tist had made.

means to reconcile him; | (this can be made ap- | Brown he peat) and that Endeavours three feveral times call him, be were used, and Peace, Honour, and Effate offer'd thought it neces to effect it. He chose to be an Exile rather, and fary to destroy? thirty Years has lived without Estate, not Repu-tain James tation, believing the late Kings fo grofly would Cotter, an Triffbreak in on Liberties and Laws, the Eyes of the James) was People would be opened, and that at last once bired by a Pensimore he might be thought of.

him. One Capman (now Sir on of 300 l. the Year (duly in his Reign pai i him)

to murder him. Life fell by that design , but Providence protected him, to suffer this late Ingratitude, by those English Cotters, named here.

Whilst thus abroad, the King of France, at War with us, fent him his Pass, with Offers, would have dazell'd (I am fure) fome of those Gentlemen, fo ftrongly in the late Session appeared to ferment unthinking Men to prejudice him, which he refused. He did believe to be imploy'd against his Countrey, was not honourable, and gave that Answer, [the Pass he has to shew.] Had Sir Ed. S. Sir Th. Cl. and Sir Fo. Tr. gave him liberty, he would have made himself appear his Country's Friend; that he has been fo, through fome Dangers, at the expence of Blood, Liberty, and Estate, and did intend to run the Hazards o're again, had not these Gentlemen (lately named) been Monsters in his way, and frighten'd him. Yet those mighty Loyal Gentlemen, who with repeated Bravery, stand always in the Breach, where the Enemies to the Church of England most dangerously assault, brandishing their conquering Eloquence for her defence, tho the Wolf was at our very Doors, did, nor do not, I'm fure.

opposition to the Bill of Recognition by Sir J. Tr. Sir Ed. S. Sir Tho. C. &c. Wednelday the oth of April, 1690.

· Witness the fure, lend one Hand, * no not one Finger, in earnest to keep him from devouring us: but I do believe it was, because they have been used to raven with him, Sir Ed. (if I mistake not, and I prefume I do not) ferved the Crown, fcarce his Country, in the House of Commons, some years as Speaker; the Chair, and he that fits in't, should be as facred, as the number of that House it's in. but how 'twas then abused, the groaning National now can tell. The Ills we fuffer at this time. and all the Blood is or may be fpilt, he has his share in. Too late his Country found him out, and that the Chair had oft been brib'd for her destruction, nor will he yet atone for't I believe, if his ambitious Pride's ungratified, the he has been false, treacherous, and mercenary in every Employment he ever yet was in, † and will as was Treasurer of well in this as in the last Parliament fnatch (and proud, and both not alone) as much as in him lies, those Medicines Knave and Fool shall be administred to the Nation, when under Pangs and Throws for her Delivery, from her ment at Exeter. Physicians Hands (the true English Gentlemen of

+ While be the Navy, falle in his (bortliv'd Governthe Nation) to make her Ruine certain.

The specious Pretence, was lately named Religion, and all the Cry then was, The Church, The I The Church Church of England was in danger | , but the intention was, (I hope but by a few) to serve a turn in order to destroy us. The Gentleman, the Subject here, is to my Knowledg wronged, if any one is made believe he wants a due respect for the Church of England, or those profess its Worship

of England according to those Points by most of our Divines preach'd up, where Loyalty, Popery and Slatruly, but those Adulterations lately crept there. very were twined, infallibly Jure Divino, Passive Obedience, and such Stuff. must ruin this Government.

falfly fixed on her by Flatterers, to ferve their own ambiti-

ambitious Ends, to raise the Power of the Crown, to trample on our Laws, in order to inslave us, he as an Englishman, does not, cannot, nor will ever own; yet Men of such Principles, such as Posterity will wonder at, if e're our Laws come to be fetled on their pristine Basis more, has forced this brave and steady Man, with all the tenderest Inclinations for his Countries Service, stript of Eflate (* part of which the worst of these Men eniov) under the weight of years again to leave it : very Ground but he has this Happiness, he may and will return confidence to deto + those, has ever fince his Exile been his Friends, my he has any they will with open Arms receive him, with won- part of his Eder at the Ingratitude of his Countrey, to find Mansion House. them driving from it a Gentleman fo deserving, fo ready and capable to help it. Yet these Men wed in, food triumph in the Act, they valued themselves, and ruinous by the violently did, and I think do, press on to give their late Wars, and Countrey ease, with Deeds like this. I wish the pull d down, and Nation (which God of his infinite Mercy avert) built a-new by may not too lare be sensible, and that those dreadful Twins, Popery and Slavery, may not tide it in like a mighty Deluge upon these Kingdoms, by their means. Our Sins deserve it, and our Blindness none will pity, when such an opportunity for our Redemption, now losing, is entirely lost. Passive Obedience, &c. raised the attempts of our late Kings, and brought us near the Precipice; We by an unexpected fecond Cause, guided by that infinite Being no mortal. Eye can comprehend, escaped. King James thought all cock-fure, and from that Loyalty, the Church of England had made as Infinite, as the Being we but now named, thought himself secure, breaking through all our

(tho he has the his Family for many Years lithe remains him: + The Swifs.

Laws.

Laws that There divine to Sacred had made his Perform, none would whitper, what is it you are doing Sir.? The bold and brave. Denial to his Attempts, the Magdalen-Colledge-Gentlemen made, contrary to all had oft been faid upon that Subject, surprized him highly; his want of Temper shewed it; and his Words, at that time spoke, construit, (expostulating thus on that Behaviour) Is this your Church of England Loyalty? he did not in the least

expect it.

I have no private Ends, in faying what's inferted. I am almosta Stranger to the Gentleman here mention'd; I must confess I value his Character, and he deserves his Vindication from a better Pen. vet left this Accident of his Coming and his Going should have pass'd in silence, I undertook an Essay of this kind. If any believe I do this in prejudice to the Church of England, I declare I do nor:without those Blinds I have already mention'd. I honour her, and wish the World did so; but am afraid some of her Professors have so of late behaved themselves, those Inclinations in many she formerly had gain'd, are foured by it. Power feems their great Diana; and the Meekness of the Gospel. and that primitive Christianity, so often in the two last Reigns brought into their Pulpits headlong, they feem at prefent Strangers to: I wish they would consider it, and instead of keeping strictly to Punctilio, open their Arms to let in those would strengthen them; 'twould frustrate the Designs the common Enemy, is hammering, who waits to enter at the widening Breach to ruin all. The Church of England, with all her topping Lovalty, can never make amends for what the has done

done in turning out King James: it was not usual for that King, in Power, to forgive: he will not come again with milder Sentiments, than those are natural to him; * and they are not wife don't * Nor will be think fo. Mighty will be her Fall, when'ere it ever distinguish, happens, if it comes that way! And things are in though the 30th that posture, by the designs of Knaves, leading pen never so of unthinking Men, that Ruine is almost inevitable ten, and the Parsons should douto her and all the Nation.

ble their Pulpit-Labour for't, be-

tween his abdicating Martyrdom and his Father's, when Paffive Obedience, &c. was less the Mode. The Fast began the 12th of March for his Destruction, will never fosten his Opinion or his Prejudice : No, nor the Address voted Monday the 22d of April, for Thanks to the King for placing the Lieutenancy of the City in Hands that would support the Church in all her topping Principles, though K. J. get's bither by it.



FINIS.